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Imagine Everything is Before You: Past, Present, and Future

The Family History Technology Workshop will be held at BYU in the Conference Center, March 20, 2014. We know you have been cultivating some great ideas and new technologies just waiting for a venue to show them. (PDF)

Scope of the Workshop
The 2014 Family History Technology Workshop (http://fht.byu.edu) will feature technical presentations and a demo session that will bring together researchers, developers, and users with emerging technology. Presentations and demos will focus on enabling technologies and solutions to problems that impact family history and genealogical research.

Who Should Attend
We invite software developers, researchers, technology professionals from industry and academia, and all who enjoy presenting and learning about emerging technologies as they apply to family history and genealogy.
Topics Of Interest

Topics for presentations, demos and publication include:

- Data modeling and extraction of names/places/dates*
- Schemas for data mark-up and search*
- Genealogical search engines and indexing*
- Record linkage, merging and record management*
- Trees, managing relationships, matching algorithms*
- Collaborative social networks and community building*
- Human interfaces, data visualization, display technologies*
- Hand-held/mobile technologies and applications*
- Information integration and delivery systems*
- Digital document acquisition, processing and recognition*
- Handwriting recognition and automatic record transcription
- Machine learning, expert and intelligent systems*
- Automated research and collaboration assistants
- Cloud computing and security*
- Languages and natural language processing*
- Open source*

* Topics addressed by my work.

After submitting two abstracts, I realized that LDS Tech was a better place for my work:

The 2013 LDSTech Conference will feature a new "Idea Share" session designed to give you the chance to share your software and technology project ideas for potential sponsorship. If you have a great idea for a Church application, or have already developed an application on your own and want to see it become an official Church application, this is your chance to communicate this information to Church employees. See Twitter.

They use a Media Wiki with Guidelines: The wiki contains reference and how-to information for a variety of Church technologies. In contrast to the forum, which consists of questions and answers, the wiki is intended to capture answers and how-to information. Ideally, when a solution or nugget of information is posted to the forum, that information should be transferred to the wiki. Each wiki page is an article rather than an open-ended discussion or conversation.

I posted a New Topic to Links and Resources about my work:

I have been doing some work with Church content using advanced technologies that I thought might be of interest:

http://semanticommunity.info/MyLDS.org#Story

Dr. Brand Niemann
Director and Senior Data Scientist
Semantic Community

http://semanticommunity.info
Imagine Everything is Before You: Past, Present, and Future

Imagine Firstly

- You had your own authoring environment that was like:
  - Word processing without needing to learn Word
  - Wikipedia but both easier and more powerful
  - Programming without coding
  - Graphics without being an artist
  - Data without being a data scientist
  - Etc.
Imagine Secondly

Imagine Secondly

- Your want to have your own:
  - LDS.org
  - FamilySearch.org
  - Scriptures with annotations and cross-references
  - Talks and lessons
  - Personal history
  - Etc.
- That uses:
  - Content management and analytics
  - Search and discovery
  - Security and privacy
  - Cloud services
  - Publishing of books and data sets
  - Etc.

What Would You Do With It?

What Would You Do With It?

- Almost Everything
- Almost Everyday
- Almost Anywhere

http://semanticommunity.info/MyLDS.org
Updated: Sat, 19 Sep 2015 09:49:45 GMT
Powered by MindTouch
Examples

My David Furnish Personal Family History Dashboard: What

- My Entry Submission (not a finalist)
- My Friday Demo (enjoyed demoing)
- My Blog for the Conference (see below and beneath)
- Free Family History Book Scanning for Sharing (got it done!) (and then editable PDF version at Family Search for building a semantic knowledgebase - see below)
- Teaching Family History with New Cloud Technologies (right after this conference- Slides)!

My David Furnish Personal Family History Dashboard: Where

http://semanticommunity.info/My_Personal_Family_History_Dashboard
My David Furnish Personal Family History Dashboard: Why

http://semanticommunity.info/My_Personal_Family_History_Dashboard

My David Furnish Personal Family History Dashboard: How

Web Player
MyLDS.org with Personalized Gospel Study: Story

MyLDS.org with Personalized Gospel Study: Story

- In the future when LDS Church members world-wide have access to devices connected to the Internet and all LDS.org content, especially the scriptures have well-defined web addresses, they can study, annotate, and author their own scriptures, talks, journals, etc. as the simple example below shows.
- Building on the earlier MyLDS.org with Semantic Data Science for Big Data, I copied the taxonomy of the scriptures into this state-of-the-art MindTouch wiki and added structure with headers down to the individual verse level.
- Now say I am giving a talk and want to mention the following:

MyLDS.org with Personalized Gospel Study: Result

http://semanticommunity.info/MyLDS.org#Story_3
MyLDS.org with Semantic Data Science for Big Data: Story

- In the October 2011 General Conference, Elder L. Tom Perry, Quorum of the Twelve said: “The Church also attracts attention on the Internet, which, as you know, has dramatically changed the way people share information. Changes in the way we communicate partly explain why we ‘Mormons’ are more visible than ever.”
- I sent my recent story about the LDS Church’s Gospel Topics Explorer Beta (GTE) to Stewart Shelline who was listed as the contact person for feedback and the result was a very fruitful dialogue (see Research Notes) leading to a pilot like the previous one using the MindTouch wiki, an Excel spreadsheet, and the Spotfire Web Player. My objectives are to make the content structured data in this wiki page to aid to finding content, adding my personal annotations to the content, and an example of the use of semantic technologies which need a taxonomy and a vocabulary.
- The LDS.org content is organized in site map and other tables (23) in relational and Semantic Web triple format for improved filtering and finding so “everything is before you”.

MyLDS.org with Semantic Data Science for Big Data: Result

http://semanticommunity.info/MyLDS.org#Story_2
MyLDS.org with Semantic Data Science for Big Data: Steps

http://semanticommunity.info/@api/de...0/LDS.org.xlsx

Step 4: Spreadsheets of Larger Tables

http://semanticommunity.info/@api/de...0/LDS.org.xlsx

MyLDS.org with Semantic Data Science for Big Data: How

Web Player
Some Next Steps

- The LDS.org Study Helps (Topical Guide, Index to Triple Combination, and Guide to the Scriptures) are being analyzed to see how they could be improved by application of semantic technology in Phase 2.
- The use of Be Informed Process-Driven Documentation for semantic management of all of this content is recommended and will be piloted in Phase 2.

Story

MyLDS.org with Semantic Data Science for Big Data

In the October 2011 General Conference, Elder L. Tom Perry, Quorum of the Twelve said: “The Church also attracts attention on the Internet, which, as you know, has dramatically changed the way people share information. At all times of the day across the entire world, the Church and its teachings are being discussed on the Internet, on blogs and social networks, by people who have never written for a newspaper or a magazine. Changes in the way we communicate partly explain why we ‘Mormons’ are more visible than ever.”

Recently, Jeff Isom, director of LDS.org. “[LDS.org] is believed to be the largest religious website in the world in terms of traffic, design, and content.”
I sent my recent story about the LDS Church's Gospel Topics Explorer Beta (GTE) to Stewart Shelline who was listed as the contact person for feedback and the result was a very fruitful dialogue (see Research Notes) leading to a pilot like the previous one using the MindTouch wiki, an Excel spreadsheet, and the Spotfire Web Player. My objectives are to make the content structured data in this wiki page to aid to finding content, adding my personal annotations to the content, and an example of the use of semantic technologies which need a taxonomy and a vocabulary.

I did not find a site map for the LDS.org web site so I had to build one in a spreadsheet by screen scraping the home page information architecture and drilling down under each of the 33 topics to create tables with both relational and semantic web triple (Subject, Object, Predicate) formats as follows:

### Site Map

<table>
<thead>
<tr>
<th>Church Web Sites</th>
<th>URL</th>
<th>Topics</th>
<th>URL</th>
</tr>
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<tbody>
<tr>
<td>Our Beliefs</td>
<td><a href="http://mormon.org/">http://mormon.org/</a></td>
<td>Who are Mormons?</td>
<td><a href="http://mormon.org/people/">http://mormon.org/people/</a></td>
</tr>
<tr>
<td>For News Media</td>
<td><a href="http://www.mormonnewsroom.org">http://www.mormonnewsroom.org</a></td>
<td>Contact us</td>
<td><a href="http://www.mormonnewsroom.org/contact/">http://www.mormonnewsroom.org/contact/</a></td>
</tr>
<tr>
<td>Media Channel</td>
<td><a href="http://mormonchannel.org/">http://mormonchannel.org/</a></td>
<td>Uplifting radio and video channels</td>
<td><a href="http://mormonchannel.org/">http://mormonchannel.org/</a></td>
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<tr>
<td>Media Channel</td>
<td><a href="http://mormonchannel.org/">http://mormonchannel.org/</a></td>
<td>Mormon Messages</td>
<td><a href="http://mormonchannel.org/mormonmessages">http://mormonchannel.org/mormonmessages</a></td>
</tr>
<tr>
<td>Family History</td>
<td><a href="https://familysearch.org/">https://familysearch.org/</a></td>
<td>Search online records from around the world</td>
<td><a href="https://familysearch.org/">https://familysearch.org/</a></td>
</tr>
<tr>
<td>Category</td>
<td>Link</td>
<td>LDS member resources</td>
<td>Notes and Journal</td>
</tr>
<tr>
<td>------------------------</td>
<td>----------------------------------------------------------------------</td>
<td>----------------------</td>
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<td>Scriptures (see below)</td>
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Search Church Sites

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<td>Rights and Use Information (Updated 2/21/2012)</td>
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<td>© 2013 by Intellectual Reserve, Inc. All rights reserved.</td>
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**Scriptures**

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<td>Holy Bible (see Larger Tables below)</td>
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<tr>
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<td><a href="http://www.lds.org/scriptures/bofm?lang=eng">http://www.lds.org/scriptures/bofm?lang=eng</a></td>
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**Teachings**

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### Resources

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<td>Relief Society</td>
<td><a href="http://www.lds.org/callings/relief-society?lang=eng">http://www.lds.org/callings/relief-society?lang=eng</a></td>
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<td>Video, Audio, and Images</td>
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## Larger Tables

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Spotfire Dashboard Screen Captures

Cover Page

LDS.org Site Map
Study Helps 1

Study Helps 2

Be Informed

Source: Kees van Mansom

Using semantic technology to create process-driven documentation

During the STC Summit 2013 in Atlanta I have demonstrated how you can use semantic technology to create process-driven documentation. The session was well visited and evaluated, resulting in numerous questions on how writers could use this technology immediately in their own situation.
For everyone that wasn't able to attend this session in Atlanta - and everyone that did attend it but wants to see it again - the Society for Technical Communication organizes the web seminar "Using semantic technology to create process-driven documentation".

The session will be highly interactive, with plenty of opportunities to influence the modeling process and simulate specific situations. Participants will also receive the latest version of the Be Informed Personal Edition, the free semantic tool-set used during the Web seminar and an exclusive add-on package that contains the models and other resources used during the seminar.

Register for this web seminar on the website of the Society for Technical Communication (STC)

The Society for Technical Communication produces multiple live, one-hour, Web seminars each month on technical communication topics ranging from accessibility to user experience design. Expertise levels range from beginner to advanced with audio via the phone or Voice over Internet Protocol (VoIP) and the presentation via the Web.

Conclusions and Recommendations

The LDS.org content is organized into site map and other tables (23) in relational and Semantic Web triple format for improved filtering and finding so "everything is before you".

The LDS.org Study Helps (Topical Guide, Index to Triple Combination, and Guide to the Scriptures) are being analyzed to see how they could be improved by application of semantic technology in Phase 2.

The use of Be Informed Process-Driven Documentation for semantic management of all of this content is recommended and will be piloted in Phase 2.

Slides

MyLDS.org with Semantic Data Science for Big Data

http://semanticommunity.info/
http://datacommunitydc.org/blog/2013...ce-conference/
http://semanticommunity.info/MyLDS.org
MyLDS.org with Semantic Data Science for Big Data

Dr. Brand Newman
Director and Senior Data Scientist
Semantic Community
http://semanticommunity.info/MarkLog...mit_2013#Story
http://semanticommunity.info/MyLDS.org#Research_Notes
http://semanticommunity.info/Be_Info...e_Papers#Story

Background

http://semanticommunity.info/MarkLogic_Government_Summit_2013#Story
http://semanticommunity.info/MyLDS.org#Research_Notes
http://semanticommunity.info/Be_Informed_Be_Free/Taxonomic_White_Papers#Story

LDS.org

http://www.lds.org/?lang=eng
Step 1: Knowledge Base in MindTouch

http://semanticommunity.info/MyLDS.org

Step 2: LDS.org Site Map in MindTouch

http://semanticommunity.info/MyLDS.org#Site_Map
Step 2: LDS.org Site Map in MindTouch

Step 3: Site Map of Larger Tables

http://semanticommunity.info/MyLDS.org#Larger_Tables

Step 4: Spreadsheets of Larger Tables

http://semanticommunity.info/@api/de...0/LDS.org.xlsx
Step 4: Spreadsheets of Larger Tables

Step 5: Knowledge Base in Spotfire

Web Player

Step 5: Knowledge Base in Spotfire

Step 6: Process-Driven Documentation

http://semanticommunity.info/Be_Info...TC_Web_Seminar
http://effective-information.blogspo...-semantic.html
Step 6: Process-Driven Documentation

http://semanticommunity.info/Be_Informed_4_2/Be_Informed_4_2_MSTC_Web_Seminar
http://effective-information.blogspot.com/2013/07/Be-web-seminar-using-semantic.html

Conclusions and Recommendations

Conclusions and Recommendations

- The LDS.org content is organized into site map other tables (23) in relational and Semantic Web triple format for improved filtering and finding so “everything is before you”.
- The LDS.org Study Helps (Topical Guide, Index to Triple Combination, and Guide to the Scriptures) are being analyzed to see how they could be improved by the application of semantic technology in Phase 2.
- The use of Be Informed Process-Driven Documentation for semantic management of all of this content is recommended and will be piloted in Phase 2.

Spotfire Dashboard

For Internet Explorer Users and Those Wanting Full Screen Display Use: Web Player Get Spotfire for iPad App

Media, iframe, embed and object tags are not supported inside of a PDF.

Research Notes

Use Neo.4j on Family Tree

http://semanticommunity.info/MyLDS.org
Updated: Sat, 19 Sep 2015 09:49:45 GMT
Powered by mindtouch™
Encyclopedia of Mormonism
Embedded Links That Highlight Blocks

Spotfire Import Message
There are some inconsistencies and some data might not be shown accurately.
Linked data table ‘LDS.org (13)’:
The column ‘Section’ contained at least one incorrect value: ‘Cover’
http://www.distancesfrom.com/us/

My Question: What is going on with the GTE Beta and MarkLogic Semantics? Does the LDS Tech do Data Science?
http://semanticommunity.info/MarkLogic_Government_Summit_2013#Story

Answer: Help me understand more about how we could improve scripture URLs. We are in the process right now of updating our schema and would love your input.

Answer: Yes, the Church does do “data science.” The GTE beta is a prototype of ways LDS topical information could be explored more effectively. As you noted, it is a "work in progress" although some of its ideas may be incorporated in future LDS Church products.

My Response: Simply put: each scripture verse has a URL, all the scriptures (and all your content for that matter so you have "big data") are data in a spreadsheet (or relational, graph, or hybrid database systems) in both relational and triple formats and then they can be delivered in multiple ways for multiple purposes (when I worked to introduce XML to the US Government I used to say “author once and use many”), and I did that with Folio Views (Desktop Infobase, DVD, and Web), and now with MindTouch, Spotfire and Be Informed.

Incidentally, at the Roots Tech Conference I attended several years ago, I spoke with Elder ?? (the new President of Family Search), and told him that the Church could do amazing things with Semantic Technologies like I was using and offered to have Be Informed (the leading semantic technology in the world as far as I am concerned from when I led the US Federal Semantic Interoperability Community of Practice) give him a demo: http://www.beinformed.com/BeInformed/website/en/EN/BrandNiemann?init=true

To use Be Informed, or any real semantic technology, you essentially need a taxonomy (ontology) and vocabulary (glossary):

http://semanticommunity.info/Be_Informed_for_SEMIC.EU#Story
http://semanticommunity.info/Healthcare.gov

like in the work I am currently doing.

When I have time hopefully latter this week, I will do an example for you to show your managers.

My Response: Left out an important concept: Not only important that all content be data, but having a workable strategy for doing that so legacy content is repurposed to ‘data to a reasonable degree’ and selected new and highest quality
core content for taxonomy and vocabulary is in native graph database format (which is the future ultimate realization of the vision of the Semantic Web in my opinion):

http://semanticommunity.info/Data_Science/Graph_Databases

Again at Roots Tech I recall hearing mention of starting to use MongoDB, etc. but I suggest you try Neo4j.

Ultimately, one wants to do discovery over billions+ of triples (like the YarcData Graph Appliance) or with native graph databases (like for family history): http://semanticommunity.info/Data_Science/Data_Science_Symposium_2013

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**Story**

**MyLDS.org with Personalized Gospel Study**

In the future when LDS Church members world-wide have access to devices connected to the Internet and all LDS.org content, especially the scriptures have well-defined web addresses, they can study, annotate, and author their own scriptures, talks, journals, etc. as the simple example below shows.

Building on the earlier MyLDS.org with Semantic Data Science for Big Data, I copied the taxonomy of the scriptures into this state-of-the-art MindTouch wiki and added structure with headers down to the individual verse level for the following:

- **Old Testament:** Malachi Chapter 4
- **New Testament:** Revelation Chapter 22
- **Book of Mormon:** Moroni Chapter 10
- **Doctrine and Covenants** Section 138
- **Pearl of Great Price:** Articles of Faith Chapter 1

Now say I am giving a talk and want to mention the following:

- The Lord promised to send Elijah the prophet at the end of the Old Testament See: Malachi Chapter 4 Verse 5
- The Lord said I come quickly and blessed is he that keepeth the sayings of the prophecy of this book at the end of the New Testament. See Revelation Chapter 22 Verse 7
- About A.D. 421, a modern prophet Moroni challenged us in 2013 to sincerely ask to know the truth at the end of the Book of Mormon. See Moroni Chapter 10 Verse 3, Moroni Chapter 10 Verse 4, and Moroni Chapter 10 Verse 5
- A vision given to a modern prophet, President Joseph F. Smith in Salt Lake City, Utah, on October 3, 1918, revealed that the faithful elders of this dispensation, when they depart from mortal life, continue their labors in the preaching of the gospel of repentance and redemption. This vision is recorded at the end of the Doctrine & Covenants. See Section 138 Verse 57
- And finally one of our Articles of Faith at the end of the Pearl of Great Price is: We believe that God will yet reveal many great and important things pertaining to the Kingdom of God. See Ninth Article of Faith

Maybe the LDS Church should call me on a mission to put all their content into a state-of-the-art MindTouch wiki so the members would have a tool for personalization and collaboration like I have.
P.S. I had to re-do my initial structure headers to allow for the insertion of scriptures book and sections without changing the URLs of the original five examples above.

P.S.S. There is still the matter of how to handle the embedded links, for example when this verse is copied and pasted here:

1 For, behold, the <marker>a</marker> day cometh, that shall <marker>b</marker> burn as an oven; and all the <marker>c</marker> proud, yea, and all that do <marker>d</marker> wickedly, shall be <marker>e</marker> stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor <marker>f</marker> branch.

and the <marker>a</marker> is deleted for clarity (see below), the popup note functionality in the original is lost. In addition, the links copied here do not work because they only work on the LDS Church Web Server where the content resides. So these two problems need to be solved for personalized Gospel Study Online.

For, behold, the <marker>a</marker> day cometh, that shall <marker>b</marker> burn as an oven; and all the <marker>c</marker> proud, yea, and all that do <marker>d</marker> wickedly, shall be <marker>e</marker> stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor <marker>f</marker> branch.

However, that functionality may be replaced by the kind of semantic linking available in this MindTouch wiki. Stay tuned for Phase 3 below.

MyLDS.org with Personalized Gospel Study Choices

I realized that the 2013 Triple Combination (PDF) contains the footnotes that are problematic when copied from the online version to MindTouch, so I added them below each sample scripture verse:

For, behold, the <marker>a</marker> day cometh, that shall <marker>b</marker> burn as an oven; and all the <marker>c</marker> proud, yea, and all that do <marker>d</marker> wickedly, shall be <marker>e</marker> stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor <marker>f</marker> branch.

a 3 Ne. 25:1 (1–6).
b Isa. 34:8; 61:2; 3 Ne. 21:21 (20–21); D&C 97:26 (25–28). tg Day of the Lord.
c Ps. 21:9 (8–10); Amos 4:11; Jude 1:23. tg Earth, Cleansing of; World, End of.
d tg Pride.
e tg Sexual Immorality.
f Isa. 47:14.
g tg Vineyard of the Lord.

The print reader must look from the scripture verse to the bottom of the page for the footnote referenced and then page to actual reference.

The online reader must click on the link, read the popup, and decide whether or not to link to it (sometimes with multiple links), and hope to return to the original place where they left off.
I decided to use the semantic linking features in Google Chrome and MindTouch to make the footnote links that I really needed to understand the terms in the verse.

For example, if I had a footnote to the Thirteenth Article of Faith then I would use Google Find for that and copy Thirteenth Article of Faith

If I had D&C 138: 60, I would use Google Find for Section 138 Verse 60 and copy and paste Section 138 Verse 60

If I wanted to say link to my David Furnish Family History, I would highlight that phrase and Click on Link in MindTouch and get David Furnish Family History where the actual link is: http://semanticommunity.info/David_F...story_Dashboard

Finally, if I were going to do all the the scriptures down to the verse and footnote level, I would still use the online version down to the Book, Chapter, and Section level, but then use the PDF Versions of the Bible (PDF) and Triple Combination (PDF) to add the verses and footnotes so I would not have to erase the <marker>a</marker> and wen links that do not work when copied.

---

**Scriptures**

**Holy Bible**


---

**Old Testament**

- [Genesis](#)
- [Exodus](#)
- [Leviticus](#)
- [Numbers](#)
- [Deuteronomy](#)
- [Joshua](#)
- [Judges](#)
- [Ruth](#)
- [1 Samuel](#)
2 Samuel
1 Kings
2 Kings
1 Chronicles
2 Chronicles
Ezra
Nehemiah
Esther
Job
Psalms
Proverbs
Ecclesiastes
Song of Solomon
Isaiah
Jeremiah
Lamentations
Ezekiel
Daniel
Hosea
Joel
Malachi

Malachi Chapter 1

Malachi Chapter 2

Malachi Chapter 3

Malachi Chapter 4

At the Second Coming, the proud and wicked will be burned as stubble—Elijah will return before that great and dreadful day.

Malachi Chapter 4 Verse 1

^a^For, behold, the ^b^day cometh, that shall ^c^burn as an oven; and all the ^d^proud, yea, and all that do ^e^wickedly, shall be ^f^stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor ^g^branch.
a 3 Ne. 25:1 (1–6).
b Isa. 34:8; 61:2; 3 Ne. 21:21 (20–21); D&C 97:26 (25–28). tg Day of the Lord.
c Ps. 21:9 (8–10); Amos 4:11; Jude 1:23. tg Earth, Cleansing of; World, End of.
d tg Pride.
e tg Sexual Immorality.
f Isa. 47:14.
g tg Vineyard of the Lord.

Malachi Chapter 4 Verse 2
¶ But unto you that fear my name shall the aSun of righteousness barise with healing in his wings; and ye shall go forth, and grow up as calves of the cstall.

a 3 Ne. 25:2.
b 2 Ne. 25:13 (11–19).
c 1 Ne. 22:24.

Malachi Chapter 4 Verse 3
And ye shall atread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.

a Ps. 49:14; Micah 7:10; Rev. 2:26; 1 Ne. 14:3 (2–3); 3 Ne. 21:12 (12–13).

Malachi Chapter 4 Verse 4
¶ Remember ye the law of Moses my servant, which I acommanded unto him in bHoreb for all Israel, with the statutes and judgments.

a Ex. 19:7 (7–8).
b Deut. 4:10.

Malachi Chapter 4 Verse 5
¶ Behold, I will asend you bElijah the prophet cbefore the coming of the dgreat and dreadful eday of the Lord:

a D&C 2:1.
b John 1:21; JS—H 1:38 (38–39). tg Last Days; Millennium, Preparing a People for; Priesthood, Keys of.
c D&C 77:13.
d Zeph. 1:14 (14–18).
e Jer. 30:7 (7–10); Hel. 12:25; 3 Ne. 26:4; 28:31; Morm. 9:2; D&C 34:8 (6–9); 43:17 (17–26); 112:24.
Malachi Chapter 4 Verse 6

And he shall a turn the b heart of the c fathers to the d children, and the heart of the e children to their fathers, lest I come and f smite the g earth with a h curse.

a tg Restoration of the Gospel.
c cg Family, Eternal; Family, Love within; Genealogy and Temple Work; Honoring Father and Mother; Marriage, Fatherhood; Salvation for the Dead.
d cg Family, Children, Responsibilities toward.
e tg Children; Family, Children, Duties of.
f 3 Ne. 25:6 (5–6); D&C 110:15 (13–16).
g cg Earth, Destiny of.
h cg Curse; Earth, Curse of.

Malachi Chapter 4 Verse The End of the Prophets*

* ie The end of the books of the prophets of the Old Testament.

New Testament

Title Page

Matthew

Mark

Luke

John

Acts

Romans

1 Corinthians

2 Corinthians

Galatians
Ephesians
Philippians
Colossians
1 Thessalonians
2 Thessalonians
1 Timothy
2 Timothy
Titus
Philemon
Hebrews
James
1 Peter
2 Peter
1 John
2 John
3 John
Jude
Revelation
Revelation Chapter 1
Revelation Chapter 18

Revelation Chapter 19

Revelation Chapter 20

Revelation Chapter 21

Revelation Chapter 22

The Saints will reign in celestial splendor—Christ will come, and men will be judged—Blessed are they who keep His commandments.

Revelation Chapter 22 Verse 1

And he shewed me a pure river of \textsuperscript{a}water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

\textsuperscript{a}Ezek. 47:1; Joel 3:18; Zech. 14:8.

Revelation Chapter 22 Verse 2

In the midst of the street of it, and on either side of the river, was there the \textsuperscript{b}tree of \textsuperscript{c}life, which bare twelve manner of fruits, and yielded her fruit every month: and the \textsuperscript{c}leaves of the tree were for the healing of the nations.

\textsuperscript{a}Gen. 2:9; Rev. 2:7 (1–7); 1 Ne. 8:10 (1–11).
\textsuperscript{b}tg Immortality.
\textsuperscript{c}Ezek. 47:12.

Revelation Chapter 22 Verse 3

And there shall be no more \textsuperscript{a}curse: but the \textsuperscript{b}throne of God and of the \textsuperscript{c}Lamb shall be in it; and his servants shall serve him:

\textsuperscript{a}tg Curse; Earth, Curse of.
\textsuperscript{b}Jer. 3:17; Joel 3:21 (18–21); Zech. 2:10 (10–12).
\textsuperscript{c}tg Jesus Christ, Lamb of God.
Revelation Chapter 22 Verse 4

And they shall a see his b face; and his c name shall be in their foreheads.

a tg God, Privilege of Seeing.
b John 14:3; 1 Thes. 4:17; D&C 38:8 (7–8). tg God, Body of, Corporeal Nature.
c Rev. 3:12 (7–13); 7:3 (2–8); 14:1 (1–5).

Revelation Chapter 22 Verse 5

And there shall be no night there; and they need no candle, neither light of the a sun; for the Lord God giveth them b light: and they shall c reign d forever and ever.

a Isa. 60:19; Rev. 21:23.
b tg Earth, Destiny of.
c Matt. 25:34. tg Eternal Life; Kingdom of God, on Earth.

Revelation Chapter 22 Verse 6

And he said unto me, These sayings are faithful and a true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must b shortly be done.

a D&C 68:34.
b Rev. 1:1 (1–6); D&C 88:79.

Revelation Chapter 22 Verse 7

Behold, I a come quickly: b blessed is he that keepeth the c sayings of the prophecy of this book.

a D&C 51:20.
b Rev. 1:3 (1–6).
c D&C 58:2.

Revelation Chapter 22 Verse 8

And I John saw these things, and heard them. And when I had heard and seen, I a fell down to worship before the feet of the angel which shewed me these things.

a Rev. 19:10.
Revelation Chapter 22 Verse 9

Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Revelation Chapter 22 Verse 10

And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

Revelation Chapter 22 Verse 11

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

a Alma 41:13 (10–15).
b Dan. 12:10.
c tg Filthiness.

Revelation Chapter 22 Verse 12

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

a 1 Thes. 2:19; 3:13; Rev. 1:7.
b tg Reward.
c Alma 41:13.

Revelation Chapter 22 Verse 13

I am Alpha and Omega, the beginning and the end, the first and the last.

a tg God, Eternal Nature of.

Revelation Chapter 22 Verse 14

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

a tg Obedience.
b tg Good Works.
Revelation Chapter 22 Verse 15

For without are dogs, and a sorcerers, and b whoremongers, and c murderers, and idolaters, and whosoever loveth and maketh a d lie.

a tg Sorcery; Telestial Glory.
b tg Adulterer; Whore.
c tg Murder.
d tg Lying.

Revelation Chapter 22 Verse 16

I Jesus have sent mine a angel to testify unto you these things in the churches. I am the b root and the offspring of David, and the bright and morning c star.

a tg Angels.
b Isa. 53:2; Rev. 5:5 (1–14).
c 2 Pet. 1:19; Rev. 2:28.

Revelation Chapter 22 Verse 17

And the Spirit and the bride say, a Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the b water of life freely.

a Moro. 10:32 (30–33).
b tg Living Water.

Revelation Chapter 22 Verse 18

For I testify unto every man that heareth the words of the prophecy of this book, If any man shall a add unto these things, God shall add unto him the b plagues that are written in this book:

a Deut. 4:2 (2–3); 3 Ne. 11:40 (39–40); D&C 20:35 (35–36). tg Scriptures, Preservation of.
b tg Plague.

Revelation Chapter 22 Verse 19

And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the a book of life, and out of the holy city, and from the things which are written in this book.

a tg Book of Life.
Revelation Chapter 22 Verse 20

He which testifieth these things saith, Surely I a come quickly. Amen. Even so, come, Lord Jesus.

a D&C 33:18; 35:27.

Revelation Chapter 22 Verse 21

The a grace of our b Lord Jesus Christ be with you all. Amen.

a Rom. 16:24 (20–24).
b tg Jesus Christ, Lord.

Revelation Chapter 22 Verse The End

Book of Mormon

Triple Combination

Source: http://media.ldscdn.org/pdf/lds-scri...nation-eng.pdf (PDF)

Title Page

Introduction

Testimony of Three Witnesses

Testimony of Eight Witnesses

Testimony of the Prophet Joseph Smith

Brief Explanation

Illustrations

1 Nephi

2 Nephi

Jacob
A testimony of the Book of Mormon comes by the power of the Holy Ghost—The gifts of the Spirit are dispensed to the faithful—Spiritual gifts always accompany faith—Moroni’s words speak from the dust—Come unto Christ, be perfected in Him, and sanctify your souls. About A.D. 421.

Moroni Chapter 10 Verse 1

Now I, Moroni, write somewhat as seemeth me good; and I write unto my brethren, the Lamanites; and I would that they should know that more than four hundred and twenty years have passed away since the sign was given of the coming of Christ.

a D&C 10:48.
b Morm. 8:5; Moro. 1:1.

gt Scriptures, Preservation of; Seal.

Moroni Chapter 10 Verse 2

And I seal up these records, after I have spoken a few words by way of exhortation unto you.

a Morm. 5:12; 8:4 (4, 13–14). tg Scriptures, Preservation of; Seal.
b Morm. 6:6.

gt Meditation; Study.

Moroni Chapter 10 Verse 3

Behold, I would exhort you that when ye shall read these things, if it be wisdom in God that ye should read them, that ye would remember how merciful the Lord hath been unto the children of men, from the creation of Adam even down until the time that ye shall receive these things, and ponder it in your hearts.

a Gen. 19:16.
b Deut. 11:18. tg Meditation; Study.
c Deut. 6:6.
Moroni Chapter 10 Verse 4

And when ye shall receive these things, I would exhort you that ye would a ask God, the Eternal Father, in the name of Christ, if these things are not b true; and if ye shall ask with a c sincere heart, with d real intent, having e faith in Christ, he will f manifest the g truth of it unto you, by the power of the Holy Ghost.

a tg Prayer.
b 1 Ne. 13:39; 14:30; Mosiah 1:6; Alma 3:12; Ether 4:11 (6–11); 5:3 (1–4). tg Book of Mormon.
c tg Honesty; Sincere.
d James 1:5 (5–7); Moro. 7:9.
e tg Faith.
f tg Revelation.
g Ps. 145:18. tg Guidance, Divine; Truth.

Moroni Chapter 10 Verse 5

And by the power of the Holy Ghost ye may a know the b truth of all things.

a D&C 35:19. tg Discernment, Spiritual; Holy Ghost, Source of Testimony.
b John 8:32.

Moroni Chapter 10 Verse 6

And whatsoever thing is good is just and true; wherefore, nothing that is good denieth the Christ, but acknowledgeth that he is.

Moroni Chapter 10 Verse 7

And ye may a know that he is, by the power of the Holy Ghost; wherefore I would exhort you that ye deny not the power of God; for he worketh by power, b according to the faith of the children of men, the same today and tomorrow, and forever.

a tg Testimony.
b 1 Ne. 10:17 (17–19); Moro. 7:36.

Moroni Chapter 10 Verse 8

And again, I exhort you, my brethren, that ye deny not the a gifts of God, for they are many; and they come from the same God. And there are b different ways that these gifts are administered; but it is the same God who worketh all in all; and they are given by the manifestations of the c Spirit of God unto men, to profit them.

a tg God, Gifts of; Holy Ghost, Gifts of.
b D&C 46:15.
c tg God, Spirit of.
Moroni Chapter 10 Verse 9

For behold, to one is given by the Spirit of God, that he may teach the word of wisdom;
a 1 Cor. 12:8 (8–11); D&C 46:12 (8–30).
b Ex. 35:34; D&C 38:23; 88:77 (77–79, 118); 107:85 (85–89).

Moroni Chapter 10 Verse 10

And to another, that he may teach the word of knowledge by the same Spirit;
a tg Education.
b 1 Cor. 12:8. tg Learn.

Moroni Chapter 10 Verse 11

And to another, exceedingly great faith; and to another, the gifts of healing by the same Spirit;
a tg Faith.
b tg Heal.

Moroni Chapter 10 Verse 12

And again, to another, that he may work mighty miracles;
a tg Miracle

Moroni Chapter 10 Verse 13

And again, to another, that he may prophesy concerning all things;

Moroni Chapter 10 Verse 14

And again, to another, the beholding of angels and ministering spirits;

Moroni Chapter 10 Verse 15

And again, to another, all kinds of tongues;

Moroni Chapter 10 Verse 16

And again, to another, the interpretation of languages and of divers kinds of tongues.
a tg Language.
And all these gifts come by the Spirit of Christ; and they come unto every man severally, according as he will.

And I would exhort you, my beloved brethren, that ye remember that every good gift cometh of Christ.

And I would exhort you, my beloved brethren, that ye remember that he is the same yesterday, today, and forever, and that all these gifts of which I have spoken, which are spiritual, never will be done away, even as long as the world shall stand, only according to the unbelief of the children of men.

Wherefore, there must be faith; and if there must be faith there must also be hope; and if there must be hope there must also be charity.

And except ye have charity ye can in nowise be saved in the kingdom of God; neither can ye be saved in the kingdom of God if ye have not faith; neither can ye if ye have no hope.

And if ye have no hope ye must needs be in despair; and despair cometh because of iniquity.

And Christ truly said unto our fathers: If ye have faith ye can do all things which are expedient unto me.
Moroni Chapter 10 Verse 24

And now I speak unto all the ends of the earth—that if the day cometh that the power and gifts of God shall be done away among you, it shall be because of unbelieff.
a Moro. 7:37.
b tg Doubt; Unbelief.

Moroni Chapter 10 Verse 25

And wo be unto the children of men if this be the case; for there shall be none that doeth good among you, no not one. For if there be one among you that doeth good, he shall work by the power and gifts of God.
a Ps. 14:3; Rom. 3:12.

Moroni Chapter 10 Verse 26

And wo unto them who shall do these things away and die, for they die in their sins, and they cannot be saved in the kingdom of God; and I speak it according to the words of Christ; and I lie not.
a Ezek. 18:26; 1 Ne. 15:33 (32–33); Mosiah 15:26.
b John 8:21 (21–24).

Moroni Chapter 10 Verse 27

And I exhort you to remember these things; for the time speedily cometh that ye shall know that I lie not, for ye shall see me at the bar of God; and the Lord God will say unto you: Did I not declare my words unto you, which were written by this man, like as one crying from the dead, yea, even as one speaking out of the dust?
a Isa. 51:16; 2 Ne. 33:10 (10–11); D&C 1:24.
b 2 Ne. 3:19 (19–20); 27:13; 33:13 (13–15); Morm. 9:30.
c Isa. 29:4.

Moroni Chapter 10 Verse 28

I declare these things unto the fulfilling of the prophecies. And behold, they shall proceed forth out of the mouth of the everlasting God; and his word shall hiss forth from generation to generation.
a 2 Ne. 29:2.

Moroni Chapter 10 Verse 29

And God shall show unto you, that that which I have written is true.
a tg Book of Mormon.
Moroni Chapter 10 Verse 30

And again I would exhort you that ye would a come unto Christ, and lay hold upon every good b gift, and c touch not the evil gift, nor the d unclean thing.

a 1 Ne. 6:4; Morm. 9:27; Ether 5:5.
b tg Talents.
c 2 Ne. 18:19.
d tg Uncleaness.

Moroni Chapter 10 Verse 31

And a awake, and arise from the dust, O Jerusalem; yea, and put on thy beautiful garments, O daughter of b Zion; and c strengthen thy d stakes and enlarge thy borders forever, that thou mayest e no more be confounded, that the covenants of the Eternal Father which he hath made unto thee, O house of Israel, may be fulfilled.

a Isa. 52:1 (1–2). tg Israel, Restoration of.
b tg Zion.
c Isa. 54:2. tg Priesthood, Power of.
d tg Stake.
e Ether 13:8.

Moroni Chapter 10 Verse 32

Yea, a come unto Christ, and be b perfected in him, and c deny yourselves of all ungodliness; and if ye shall deny yourselves of all ungodliness, and d love God with all your might, mind and strength, then is his grace sufficient for you, that by his grace ye may be e perfect in Christ; and if by the grace of God ye are perfect in Christ, ye can in nowise deny the power of God.

a Rev. 22:17 (17–21); Jacob 1:7; Omni 1:26. tg Teachable.
d Deut. 11:1; Mosiah 2:4; D&C 20:19; 59:5 (5–6). tg Commitment; Dedication.
e Rom. 6:6 (1–7). tg Perfection.

Moroni Chapter 10 Verse 33

And again, if ye by the grace of God are perfect in Christ, and deny not his power, then are ye a sanctified in Christ by the grace of God, through the shedding of the b blood of Christ, which is in the covenant of the Father unto the remission of your c sins, that ye become d holy, without spot.

a tg Sanctification.
b tg Jesus Christ, Atonement through.
c Ex. 34:7.
d tg Holiness.
And now I bid unto all, farewell. I soon go to \textsuperscript{a}rest in the \textsuperscript{b}paradise of God, until my \textsuperscript{c}spirit and body shall again \textsuperscript{d}reunite, and I am brought forth triumphant through the \textsuperscript{e}air, to meet you before the \textsuperscript{f}pleasing bar of the great \textsuperscript{g}Jehovah, the Eternal \textsuperscript{h}Judge of both quick and dead. Amen.

\begin{itemize}
  \item \textsuperscript{a} tg Rest.
  \item \textsuperscript{b} tg Paradise.
  \item \textsuperscript{c} tg Spirit Body.
  \item \textsuperscript{d} tg Resurrection.
  \item \textsuperscript{e} 1 Thes. 4:17.
  \item \textsuperscript{f} Jacob 6:13.
  \item \textsuperscript{g} tg Jesus Christ, Jehovah.
  \item \textsuperscript{h} tg Jesus Christ, Judge.
\end{itemize}
Section 135

Section 136

Section 137

Section 138

A vision given to President Joseph F. Smith in Salt Lake City, Utah, on October 3, 1918. In his opening address at the 89th Semiannual General Conference of the Church, on October 4, 1918, President Smith declared that he had received several divine communications during the previous months. One of these, concerning the Savior's visit to the spirits of the dead while His body was in the tomb, President Smith had received the previous day. It was written immediately following the close of the conference. On October 31, 1918, it was submitted to the counselors in the First Presidency, the Council of the Twelve, and the Patriarch, and it was unanimously accepted by them.

1–10, President Joseph F. Smith ponders upon the writings of Peter and our Lord's visit to the spirit world; 11–24, President Smith sees the righteous dead assembled in paradise and Christ's ministry among them; 25–37, He sees how the preaching of the gospel was organized among the spirits; 38–52, He sees Adam, Eve, and many of the holy prophets in the spirit world who considered their spirit state before their resurrection as a bondage; 53–60, The righteous dead of this day continue their labors in the world of spirits.

Section 138 Verse 1

On the third of October, in the year nineteen hundred and eighteen, I sat in my room pondering over the scriptures;

a tg Meditation; Scriptures, Study of.

Section 138 Verse 2

And reflecting upon the great atoning sacrifice that was made by the Son of God, for the redemption of the world;

a JS—H 1:12.

b Matt. 20:28. tg Jesus Christ, Atonement through.

c tg Sacrifice.

d tg Redemption.

Section 138 Verse 3

And the great and wonderful love made manifest by the Father and the Son in the coming of the Redeemer into the world;


b Isa. 63:9 (1–9). tg Jesus Christ, Redeemer.
Section 138 Verse 4

That through his aatonement, and by bobedience to the principles of the gospel, mankind might be saved.

a 2 Ne. 25:23; A of F 1:3.

Section 138 Verse 5

While I was thus engaged, my mind reverted to the writings of the apostle Peter, to the aprimitive saints scattered abroad throughout bPontus, Galatia, Cappadocia, and other parts of Asia, where the gospel had been cpreached after the crucifixion of the Lord.

a ie former-day saints.
b 1 Pet. 1:1.
c Acts 16:6 (6–9); 19:26 (10–26).

Section 138 Verse 6

I opened the Bible and read the athird and fourth chapters of the first epistle of Peter, and as I read I was greatly bimpressed, more than I had ever been before, with the following passages:

b JS—H 1:12 (11–13).

Section 138 Verse 7

“For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Section 138 Verse 8

“By which also he went and preached unto the spirits in aprison;

a Isa. 61:1 (1–2); Luke 4:18 (18–21); D&C 76:73 (73–74); 88:99.

Section 138 Verse 9

“Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.” (1 Peter 3:18–20.)
Section 138 Verse 10

“For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.” (1 Peter 4:6.)

Section 138 Verse 11

As I pondered over these things which are written, the eyes of my understanding were opened, and the Spirit of the Lord rested upon me, and I saw the hosts of the dead, both small and great.

a D&C 76:19.
b tg Scriptures, Value of.
c Luke 24:31; Eph. 1:18; D&C 76:12 (10, 12, 19); 110:1.
d tg Understanding.
e Num. 11:25; Isa. 11:2.
f tg Spirits, Disembodied.

Section 138 Verse 12

And there were gathered together in one place an innumerable company of the spirits of the just, who had been faithful in the testimony of Jesus while they lived in mortality;

a Ezek. 18:9 (5–9); D&C 76:69 (69–70).
c tg Testimony.

Section 138 Verse 13

And who had offered sacrifice in the similitude of the great sacrifice of the Son of God, and had suffered tribulation in their Redeemer’s name.

a tg Sacrifice.
b tg Jesus Christ, Types of, in Anticipation; Jesus Christ, Types of, in Memory.
c tg Persecution; Tribulation.
d Matt. 5:11 (10–12).

Section 138 Verse 14

All these had departed the mortal life, firm in the hope of a glorious resurrection, through the grace of God the Father and his Only Begotten Son, Jesus Christ.
Section 138 Verse 15

I beheld that they were filled with a joy and gladness, and were rejoicing together because the day of their b deliverance was at hand.

a Isa. 51:11; Alma 40:12 (11–13).
b tg Salvation.

c Alma 36:18; Morm. 9:13.

Section 138 Verse 16

They were assembled awaiting the advent of the Son of God into the a spirit world, to declare their b redemption from the c bands of death.

b tg Redemption.
c Alma 36:18; Morm. 9:13.

f tg Joy.

Section 138 Verse 17

Their sleeping a dust was to be b restored unto its c perfect frame, d bone to his bone, and the sinews and the flesh upon them, the e spirit and the body to be united never again to be divided, that they might receive a fulness of f joy.

a Job 34:15.
b 2 Ne. 9:13 (10–13); Alma 41:4 (3–5).
c tg Perfection.
d Ezek. 37:7 (1–14).
f tg Joy.

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Section 138 Verse 19

And there he a preached to them the everlasting b gospel, the doctrine of the c resurrection and the redemption of mankind from the d fall, and from individual sins on conditions of e repentance.

a D&C 76:73 (72–74). tg Preaching.
b tg Gospel.
c 2 Ne. 9:13 (4–22).
d tg Fall of Man.
e tg Repent.

Section 138 Verse 20

But unto the a wicked he did not go, and among the ungodly and the unrepentant who had b defiled themselves while in the flesh, his voice was not raised;

b 1 Ne. 10:21; D&C 138:37; Moses 6:57.

Section 138 Verse 21

Neither did the a rebellious who rejected the b testimonies and the warnings of the ancient c prophets behold his d presence, nor look upon his face.

a Matt. 23:37. tg Rebellion.
b D&C 76:82.
c tg Prophets, Rejection of.
d Moses 6:57.

Section 138 Verse 22

Where these were, a darkness reigned, but among the righteous there was b peace;

a tg Darkness, Spiritual.
b tg Peace of God.
**Section 138 Verse 23**

And the saints rejoiced in their a redemption, and bowed the b knee and acknowledged the Son of God as their Redeemer and Deliverer from death and the c chains of d hell.

a Heb. 9:12 (11–15). tg Joy; Redemption.
c Alma 5:7.
d tg Hell.

**Section 138 Verse 24**

Their countenances a shone, and the b radiance from the presence of the Lord rested upon them, and they c sang praises unto his holy name.

a Ex. 34:30 (29–30, 35); Hel. 5:36 (23–48); JS—H 1:32 (31–32). tg Light [noun].
b Ps. 104:2; Isa. 60:19; Rev. 22:5; JS—H 1:17.
c 2 Chr. 29:30. tg Singing; Worship.

**Section 138 Verse 25**

I marveled, for I understood that the Savior spent about three years in his a ministry among the Jews and those of the house of Israel, endeavoring to b teach them the everlasting gospel and call them unto repentance;

a tg Jesus Christ, Mission of.
b tg Teaching.

**Section 138 Verse 26**

And yet, notwithstanding his mighty works, and miracles, and proclamation of the truth, in great a power and authority, there were but b few who hearkened to his voice, and rejoiced in his presence, and received salvation at his hands.

a 1 Ne. 11:28 (28, 31).
b Matt. 7:14 (13–14); 1 Ne. 11:31 (28–32); 14:12.

**Section 138 Verse 27**

But his ministry among those who were dead was limited to the a brief time intervening between the crucifixion and his resurrection;

a Mark 8:31.
Section 138 Verse 28

And I wondered at the words of Peter—wherein he said that the Son of God preached unto the aspirits in prison, who sometime were disobedient, when once the long-suffering of God waited in the days of Noah—and how it was possible for him to preach to those spirits and perform the necessary labor among them in so short a time.

a tg Spirits in Prison.

Section 138 Verse 29

And as I wondered, my eyes were opened, and my understanding aquickened, and I perceived that the Lord went not in person among the bwicked and the disobedient who had rejected the truth, to teach them;

a D&C 76:12.


Section 138 Verse 30

But behold, from among the righteous, he aorganized his forces and appointed bmessengers, cclothed with power and authority, and dcommissioned them to go forth and carry the light of the gospel to them that were in edarkness, even to f all the spirits of men; and thus was the gospel preached to the dead.

a tg Kingdom of God, in Heaven.
b tg Missionary Work.
d D&C 20:73.
e tg Darkness, Spiritual.
f D&C 1:2 (2, 11).

Section 138 Verse 31

And the chosen messengers went forth to declare the aacceptable day of the Lord and proclaim bliberty to the captives who were bound, even unto all who would crepent of their sins and receive the gospel.

a Isa. 61:2; Luke 4:19.
b tg Liberty.
c tg Repent; Teachable.

Section 138 Verse 32

Thus was the gospel preached to those who had adied in their sins, without a bknowledge of the truth, or in ctransgression, having drjected the prophets.
Section 138 Verse 33

These were taught faith in God, repentance from sin, vicarious baptism for the remission of sins, the gift of the Holy Ghost by the laying on of hands,

Section 138 Verse 34

And all other principles of the gospel that were necessary for them to know in order to qualify themselves that they might be judged according to men in the flesh, but live according to God in the spirit.

Section 138 Verse 35

And so it was made known among the dead, both small and great, the unrighteous as well as the faithful, that redemption had been wrought through the sacrifice of the Son of God upon the cross.

Section 138 Verse 36

Thus was it made known that our Redeemer spent his time during his sojourn in the world of spirits, instructing and preparing the faithful spirits of the prophets who had testified of him in the flesh;

Section 138 Verse 37

That they might carry the message of redemption unto all the dead, unto whom he could not go personally, because of their rebellion and transgression, that they through the ministration of his servants might also hear his words.
Section 138 Verse 38

Among the great and mighty ones who were assembled in this vast congregation of the righteous were Father Adam, the Ancient of Days and father of all,

a Abr. 3:22 (22–26).
b Moses 1:34. tg Adam.
c Dan. 7:9 (9–14); 2 Ne. 2:20; D&C 27:11.

Section 138 Verse 39

And our glorious Mother Eve, with many of her faithful daughters who had lived through the ages and worshiped the true and living God.

a Moses 4:26.
b Gen. 3:20; Moses 5:12 (4, 11–12).
c Moses 5:2 (2–3). tg Sons and Daughters of God; Woman.

Section 138 Verse 40

Abel, the first martyr, was there, and his brother Seth, one of the mighty ones, who was in the express image of his father, Adam.

a Gen. 4:2 (1–8); Moses 5:17 (17–32).
b tg Martyrdom.
c Gen. 4:25 (25–26); Moses 6:3 (2–13).
d Gen. 5:3; Moses 6:10.

Section 138 Verse 41

Noah, who gave warning of the flood; Shem, the great high priest; Abraham, the father of the faithful; Isaac, Jacob, and Moses, the great law-giver of Israel;

a Gen. 6:8 (1–22); Moses 8:13 (8–30). 41
b Gen. 5:32.
c tg High Priest, Melchizedek Priesthood; Priesthood, Melchizedek.
e Gen. 21:3 (1–8).
f Gen. 35:10 (1–29).
g tg Law of Moses.
Section 138 Verse 42

And aIsaiah, who declared by prophecy that the Redeemer was anointed to bind up the broken-hearted, to proclaim liberty to the bcaptives, and the opening of the cprison to them that were bound, were also there.

a Isa. 1:1.
b Isa. 61:1 (1–2).
c tg Spirits in Prison.

Section 138 Verse 43

Moreover, Ezekiel, who was shown in vision the great valley of adry bones, which were to be bclothed upon with flesh, to come forth again in the resurrection of the dead, living souls;

a Ezek. 1:3; 37:1 (1–14).
b tg Resurrection.

Section 138 Verse 44

Daniel, who foresaw and foretold the establishment of the akingdom of God in the latter days, never again to be destroyed nor given to other people;

a Dan. 2:44 (44–45). tg Kingdom of God, on Earth.

Section 138 Verse 45

aElias, who was with Moses on the Mount of Transfiguration;

a bd Elias.

Section 138 Verse 46

And aMalachi, the prophet who testified of the coming of bElijah—of whom also Moroni spake to the Prophet Joseph Smith, declaring that he should come before the ushering in of the great and dreadful cday of the Lord—were also there.

a Mal. 4:5 (5–6); JS—H 1:38 (36–39).
b 1 Kgs. 17:1 (1–24); D&C 110:13 (13–15).
c tg Day of the Lord.

Section 138 Verse 47

The Prophet Elijah was to plant in the ahearts of the children the promises made to their fathers,
Section 138 Verse 48

Foreshadowing the great work to be done in the a temples of the Lord in the b dispensation of the fulness of times, for the redemption of the dead, and the c sealing of the children to their parents, lest the whole earth be smitten with a curse and utterly wasted at his coming.

a tg Genealogy and Temple Work; Salvation for the Dead.
b tg Dispensations.
c tg Family, Eternal; Sealing.

Section 138 Verse 49

All these and many more, even the a prophets who dwelt among the Nephites and b testified of the coming of the Son of God, mingled in the vast assembly and waited for their deliverance,

a tg Jesus Christ, Prophecies about.
b Hel. 8:22 (19–22).

Section 138 Verse 50

For the a dead had looked upon the long absence of their b spirits from their bodies as a c bondage.

b tg Spirits, Disembodied.
c D&C 45:17.

Section 138 Verse 51

These the Lord taught, and gave them a power to come forth, after his resurrection from the dead, to enter into his Father's kingdom, there to be crowned with b immortality and eternal life,

a Rom. 8:11; 1 Cor. 6:14; Alma 40:20 (19–21).
b D&C 29:43. tg Eternal Life.

Section 138 Verse 52

And continue thenceforth their labor as had been promised by the Lord, and be partakers of all a blessings which were held in reserve for them that love him.

a Deut. 7:13 (6–14); Isa. 64:4; 1 Cor. 2:9. tg Blessing.
Section 138 Verse 53

The Prophet Joseph Smith, and my father, Hyrum Smith, Brigham Young, John Taylor, Wilford Woodruff, and other choice \(^a\) spirits who were \(^b\) reserved to come forth in the \(^c\) fulness of times to take part in laying the \(^d\) foundations of the great latter-day work,

\(^a\) tg Man, Antemortal Existence of.
\(^b\) tg Foreordination.
\(^c\) D&C 128:18.
\(^d\) D&C 64:33.

Section 138 Verse 54

Including the building of the \(^a\) temples and the performance of ordinances therein for the redemption of the \(^b\) dead, were also in the spirit world.

\(^a\) tg Temple.
\(^b\) tg Salvation for the Dead.

Section 138 Verse 55

I observed that they were also among the \(^a\) noble and great ones who were \(^b\) chosen in the beginning to be rulers in the Church of God.

\(^a\) Abr. 3:22 (22–24).
\(^b\) tg Foreordination.

Section 138 Verse 56

Even before they were born, they, with many others, received their first \(^a\) lessons in the world of spirits and were \(^b\) prepared to come forth in the due \(^c\) time of the Lord to labor in his \(^d\) vineyard for the salvation of the souls of men.

\(^a\) tg Earth, Purpose of; Learn.
\(^b\) Job 38:7 (1–7); Alma 13:3 (3–7).
\(^c\) Acts 17:26.
\(^d\) Jacob 6:2 (2–3).

Section 138 Verse 57

I beheld that the faithful \(^a\) elders of this dispensation, when they depart from mortal life, continue their labors in the \(^b\) preaching of the \(^c\) gospel of repentance and redemption, through the sacrifice of the Only Begotten Son of God, among those who are in darkness and under the bondage of sin in the great world of the \(^d\) spirits of the dead.
Section 138 Verse 58

The dead who repent will be redeemed, through obedience to the ordinances of the house of God,

Section 138 Verse 59

And after they have paid the penalty of their transgressions, and are washed clean, shall receive a reward according to their works, for they are heirs of salvation.

Section 138 Verse 60

Thus was the vision of the redemption of the dead revealed to me, and I bear record, and I know that this record is true, through the blessing of our Lord and Savior, Jesus Christ, even so. Amen.

Official Declarations

Pearl of Great Price

Triple Combination

Source: [http://media.ldscdn.org/pdf/lds-scri...nation-eng.pdf](http://media.ldscdn.org/pdf/lds-scri...nation-eng.pdf) (PDF)

Introduction

Moses
Articles of Faith

Chapter 1

First Article of Faith

We 

a believe in 

b God, the Eternal Father, and in His 

c Son, Jesus Christ, and in the 

d Holy Ghost.

a tg Believe.
b tg Godhead; God the Father, Elohim.
c tg Jesus Christ, Divine Sonship.
d tg Holy Ghost.

Second Article of Faith

We believe that men will be 

a punished for their 

b own sins, and not for 

c Adam's transgression.

a tg Punish.
b Ex. 32:33; Deut. 24:16; Ezek. 18:20 (1–20). tg Accountability; Agency.
c tg Fall of Man.

Third Article of Faith

We believe that through the 

a Atonement of Christ, all 

b mankind may be 

c saved, by obedience to the laws and 

ordinances of the Gospel.
a  tg Jesus Christ, Atonement through.
b  Jude 1:3.
c  Ps. 49:15; Mosiah 27:24 (24–26); D&C 93:38; Moses 5:9.  tg Salvation.

**Forth Article of Faith**

We believe that the first principles and **a** ordinances of the Gospel are: first, **b** Faith in the Lord Jesus Christ; second, **c** Repentance; third, **d** Baptism by **e** immersion for the **f** remission of sins; fourth, Laying on of **g** hands for the **h** gift of the Holy Ghost.

a  tg Ordinance.
b  D&C 138:33.  tg Baptism, Qualifications for; Faith.
c  tg Repent.
d  tg Baptism.
e  tg Baptism, Immersion.
f  tg Remission of Sins.
g  tg Hands, Laying on of.
h  tg Holy Ghost, Gift of.

**Fifth Article of Faith**

We believe that a man must be **a** called of God, by **b** prophecy, and by the laying on of **c** hands by those who are in **d** authority, to **e** preach the Gospel and administer in the **f** ordinances thereof.

a  Num. 27:16 (15–20).  tg Called of God; Priesthood, Qualifying for.
b  tg Prophecy.
c  tg Hands, Laying on of.
d  tg Authority; Priesthood, Authority.
f  Alma 13:16 (8–16).

**Sixth Article of Faith**

We believe in the same **a** organization that existed in the Primitive Church, namely, apostles, **b** prophets, **c** pastors, **d** teachers, **e** evangelists, and so forth.

a  tg Church Organization.
b  tg Prophets, Mission of.
c  tg Bishop.
d  tg Teacher; Teacher, Aaronic Priesthood.
e  tg Patriarch.
Seventh Article of Faith

We believe in the a gift of b tongues, c prophecy, d revelation, e visions, f healing, g interpretation of tongues, and so forth.

a tg Holy Ghost, Gifts of.
b tg Language.
c tg Prophecy.
d tg Revelation.
e tg Vision.
f tg Heal.
g 1 Cor. 12:10; Morm. 9:7.

Eighth Article of Faith

We believe the a Bible to be the b word of God as far as it is translated c correctly; we also believe the d Book of Mormon to be the word of God.

a tg Bible; Revelation; Scriptures, Preservation of; Scriptures, Value of; Scriptures, Writing of.
b Isa. 8:20 (16–22).
c 1 Ne. 13:26 (20–40); 14:21 (20–26).
d tg Book of Mormon.

Ninth Article of Faith

We believe all that God has a revealed, all that He does now reveal, and we believe that He will yet b reveal many great and important things pertaining to the Kingdom of God.

a tg Revelation.
b Dan. 2:28 (22–29, 49); Amos 3:7; D&C 121:26 (26–33). tg Scriptures to Come Forth.

Tenth Article of Faith

We believe in the literal a gathering of Israel and in the restoration of the b Ten Tribes; that c Zion (the New Jerusalem) will be built upon the American continent; that Christ will d reign personally upon the earth; and, that the earth will be e renewed and receive its f paradisiacal g glory.

a Isa. 49:22 (20–22); 60:4; 1 Ne. 19:16 (16–17). tg Israel, Gathering of.
b tg Israel, Ten Lost Tribes of.
c Ether 13:6 (2–11); D&C 42:9; 45:66 (66–67); 84:2 (2–5); Moses 7:62. tg Jerusalem, New; Zion.
d Micah 4:7. tg Jesus Christ, Millennial Reign.
e tg Earth, Cleansing of; Earth, Renewal of; Eden.
f ie a condition like the Garden of Eden; see Isa. 11:1–9; 35; 51:1–3; 65:17–25; Ezek. 36:35 (1–38); 2 Ne. 8:1–3. tg
Eleventh Article of Faith

We claim the privilege of worshipping Almighty God according to the dictates of our own conscience, and allow all men the same privilege, let them worship how, where, or what they may.

a Alma 21:22 (21–22); D&C 93:19; 134:4 (1–4).
b tg Agency.
c tg Conscience.

Twelveth Article of Faith

We believe in being subject to kings, presidents, rulers, and magistrates, in obeying, honoring, and sustaining the law.

a D&C 134:1 (1–11). tg Citizenship; Governments.
b tg Kings, Earthly.
c tg Obedience.

Thirteenth Article of Faith

We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men; indeed, we may say that we follow the admonition of Paul—We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things.

a Philip. 4:8.
b tg Honesty; Integrity.
c tg Chastity.
d tg Benevolence.
e tg Good Works.
f tg Hope.
g tg Perseverance; Steadfastness.
h tg Modesty; Virtue.
i tg Beauty.